PROPOSED AGENDA
Scientific and Statistical Committee
Pacific Fishery Management Council
DoubleTree Hotel - Columbia River
Deschutes Room
1401 N Hayden Island Drive
Portland, OR 97217
(503) 283-2111
September 9-10, 2002

MONDAY, SEPTEMBER 9, 2002 - 8 A.M.

A. **Call to Order and Scientific and Statistical Committee (SSC) Administrative Matters**
   1. Approve Agenda

A suggestion for the amount of time each agenda item should take is provided. At the time the agenda is approved, priorities can be set and these times revised. Discussion leaders should determine whether more or less time is required and request the agenda be amended.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second the rapporteur.

   3. Open Discussion

   CLOSED SESSION – 8:30 A.M.

   4. Review Nominations for Groundfish Management Team Representatives.

   GENERAL SESSION – 9 A.M.

C. **Groundfish Management**
   2. Final Harvest Levels and Other Specifications for 2003  Jim Hastie/Alec McCall/Rick Methot
      (9 A.M., 2 hours; Conser, Lai) Report due to Council – Tuesday morning.
   3. 2003 Groundfish Management Measures  Jim Hastie
      (11 A.M., 2 hours; Allee, Punt) Report due to Council – Tuesday morning.

LUNCH

C. **Groundfish Management (continued)**
   3. 2003 Groundfish Management Measures (continued, if necessary)
      (1 P.M.)

F. **Halibut**
      (2 P.M., 1 hour; Byrne, Dorn) Report due to Council – Wednesday afternoon.

D. **Salmon Management**
   3. Scientific and Statistical Committee Methodology Review Priorities
      (3 P.M., 1 hour; Conrad, Lawson) Report due to Council – Wednesday morning.
A. **SSC Administrative Matters, (continued)**

5. Review Statements  
   (4 P.M.)

**TUESDAY, SEPTEMBER 10, 2002 - 8 A.M.**

A. **SSC Administrative Matters, (continued)**

6. Review Statements  
   (8 A.M.)
7. Coastal Pelagic Species Stock Assessment Review Preparation  
   (10 A.M., 1 hour; Francis) **No report to Council**

C. **Groundfish Management, (continued)**

7. Update on Amendment 16 - Rebuilding Plans  
   Kit Dahl/Jim Seger  
   (11 A.M., 1 hour; Ralston, Conser) **Report due to Council – Thursday afternoon.**

**LUNCH**

A. **SSC Administrative Matters, (continued)**

8. Review Statements  
   (1 P.M.)

C. **Groundfish Management, (continued)**

8. Groundfish Stock Assessment Priorities for 2003  
   (2 P.M., 1 hour; Zhou, Hill) **Report due to Council – Thursday afternoon.**

A. **SSC Administrative Matters, (continued)**

9. Review Statements  
   (3 P.M.)

E. **Marine Reserves**

1. Marine Reserve Proposals for Channel Islands National Marine Sanctuary  
   (4 P.M., 1 hour; Lawson, Dalton) **Report due to Council - Wednesday morning.**

ADJOURN

PFMC  
08/21/02

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4 P.M.  
Public comments on fishery issues not on the agenda are accepted at this time.