PROPOSED AGENDA
Scientific and Statistical Committee
Pacific Fishery Management Council
Crowne Plaza Hotel
Syracuse Room
1221 Chess Drive
Foster City, CA  94404
(650) 570-5700
June 16 - 18, 2002

SUNDAY, JUNE 16, 2002 - 1 P.M.

A. Call to Order and Scientific and Statistical Committee (SSC) Administrative Matters

1. Approve Agenda

A suggestion for the amount of time each agenda item should take is provided. At the time the agenda is approved, priorities can be set and these times revised. Discussion leaders should determine whether more or less time is required and request the agenda be amended.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second the rapporteur.

3. Open Discussion

CLOSED SESSION – 1:30 P.M.

4. Review Nominations for SSC and Groundfish Management Team Representatives.

GENERAL SESSION – 2:15 P.M.

F. Marine Reserves


MONDAY, JUNE 17, 2002 - 8 A.M.

C. Groundfish Management


A. SSC Administrative Matters, (continued)

5. Review Statements (11:30 P.M.)
C. **Groundfish Management, (continued)**

4. Preliminary Harvest Levels and Other Specifications for 2003
   Jim Hastie
   (1:30 P.M., 2.5 hours, Allee, Dorn) *Report due to Council – Tuesday afternoon.*

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<tr>
<th>PUBLIC COMMENT PERIOD</th>
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<td>4 P.M.</td>
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<td>Public comments on fishery issues <em>not</em> on the agenda are accepted at this time.</td>
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A. **SSC Administrative Matters, (continued)**

6. Review Statements
   (4 P.M.)

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TUESDAY, JUNE 18, 2002 - 8 A.M.

A. **SSC Administrative Matters, (continued)**

7. Review Statements
   (8 A.M.)

C. **Groundfish Management, (continued)**

7. Draft Amendment 17 (Multi-Year) Management
   Yvonne de Reynier

5. Adoption of Draft Rebuilding Plans for Public Review for Pacific Ocean Perch,
   Lingcod, Cowcod, Widow Rockfish, and Darkblotched Rockfish
   Jim Seger

   (11:30 A.M., 1 hour) *Information only, no report to Council.*

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C. **Groundfish Management, (continued)**

10. Groundfish Stock Assessment Priorities for 2003
    E. Clarke / R. Methot
    (1:30 P.M., 1 hour, Byrne, Zhou) *Report due to Council – Thursday afternoon.*

11. Scoping for Delegation of Nearshore Management Authority
    T. Barnes / S. Wertz
    (2:30 P.M., 1 hour, Zhou, Dalton) *Report due to Council – Friday morning.*

G. **Coastal Pelagic Species Management**
3. Pacific Mackerel Stock Assessment and Harvest Guideline
   (3:30 P.M., 1 hour, Francis, Punt) Report due to Council – Friday morning.

Kevin Hill

A. **SSC Administrative Matters, (continued)**

8. Review Statements
   (4:30 P.M.)

ADJOURN

PFMC
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